**Annual Teaching Plan**

**F.Y. B.A. Academic Year-20 -20**

**F. Y. B. A. Compulsory English (w. e. f- 2013-2014)**

**Subject Name -: *Visionary Gleam: A Selection of Prose and Poetry*** (Board of Editors- Orient Blackswan)

**Subject Teacher :- Prof. Hole B.R.**

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| **Unit**  **No.** | **Month** | **Topic** | **No. of**  **Lectures** |
| **1**.  **2.**  **3.**  **4.**  **5.**  **6.**  **7.**  **8.** | **16 June To 30 June** | **Prose**  1. **An Astrologer’s Day-** R.K Narayan | **8** |
| **1 July To 31 July** | 2. **Our Urgent Need of Self-esteem**-Nathaniel Branden  3. **The Gift of Magi-** O’ Henry  **Grammar:**  **1. Articles**  **2. Prepositions** | **16** |
| **1 Aug**  **To**  **31 Aug** | 4. **Karma-**Khushwant Singh  **Poetry**  9. **A Red, Red Rose-** Robert Burns | **16** |
| **1 Sep**  **To**  **30 Sep** | 10. **Where the Mind is without Fear**- Rabindranath Tagore  11. **If You Call Me-** Sarojini Naidu | **16** |
| **1 Oct To \_\_Oct**  **\_\_ Nov To 30 Nov** | **3. Verbs**  **3.1 Regular and Irregular Verbs**  **3.2 Auxiliaries (Primary and Modal)**  **Communication skills:**  **1. Taking Leave**  **2. Introducing Yourself**  **3. Introducing People to One Another**  **4. Making Requests and Asking for Directions**  **5. Making and Accepting an Apology** |  |
| **1 Dec**  **To**  **31 Dec** | 5. **Tryst with Destiny**-Jawaharlal Nehru  6. **Youth and the Tasks Ahead**-Karan Singh | **16** |
| **1 Jan**  **To**  **31 Jan** | 7. **Prospects of Democracy in India**-B. R. Ambedkar  8. **The Eyes are not Here**-Ruskin Bond  **Poetry**  12. **Upon Westminster Bridge-** William Wordsworth | **16** |
| **1 Feb To 28 Feb** | 13. **An old Woman**- Arun Kolatkar  14. **Success is Counted Sweetest**- Emily Dickinson  **4. Tenses**  **4.1 Present tense- A) Simple present, B) Present progressive, C) Present**  **perfect, D) Present perfect progressive**  **4.2 Past tense- A) Simple past, B) Past progressive, C) Past perfect, D) Past**  **perfect progressive**  **4.3 Future tense- - A) Simple future, B) future progressive, C) Future**  **perfect, D) Future perfect progressive** | **16** |
| **1 Mar To 31 Mar** | **Communication skills:**  6**. Inviting and Accepting/Declining an Invitation**  **7. Making a Complaint**  **8. Congratulating, Expressing Sympathy and Offering Condolences**  **9. Making Suggestions, Offering Advice and Persuading**  **10. Expressing Agreement/Disagreement and Seeking Clarification**  **5. Subject-Verb Agreement (Concord)** | **16** |

Prof. Hole B.R.

Signature:-