Adv. M. N. Deshmukh Arts, Science and Commerce College, Rajur, Tal-Akole Dist- A.Nagar.422604

**ANNUAL TEACHING PLAN**

**2022-23**

**Course Title: Maharashtra in the 19th Century**

**TYBA SPL-S-4**

**PROF. KAKADE L.B**

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| SR.NO | MONTH | TOPIC | PERIOD |
| Semester –V | | | |
| 1 | JUNE | **Foundation of British Power in Maharashtra**  a) Background b) British Administration. c) Impact of British Power in Maharashtra | **9** |
| 2 | JULY | **Reformism in Maharashtra**  a) Contribution of Intellectuals –Balshastri Jambhekar, Jagannath Shankarsheth Gopal Hari Deshmukh (Lokhitwadi) ,Mahatma Jyotiba Phule b) Institutional Experiments**-**Paramahamsa Mandali**,** Prarthana Samaj**,**Satyashodhak Samaj**,** Sarvajanik Sabha | **16** |
| 3 | AUG | **Uprising and Political Agitation**  a) Local Uprisings (Uprising of Ramoshi, Bhill, Koli, Revolt of 1857 and Deccan Riots (1875) b) Rise of Nationalism (Indian National Congress, Moderate, Nationalist) | **12** |
| 4 | SEPT | **Economic Transformation in Maharashtra**  a) Economic Exploitation b) Revenue (Rayatwari system)  **c)** Commercialization of Agriculture. **d)** Economic Thought –Brief Survey | **8** |
| Semester -VI,  History of Maharashtra in the 20thCentury | | | |
| 5 | OCT | **Thoughts and work of Intellectuals**  a) Pandita Ramabai b) Rajarshri Chhatrapati Shahu Maharaj  c) Maharshi Vitthal Ramji Shinde d) Maharshi Dhondo Keshav Karve e) Maharaja Sayajirao Gaikwad.  f) Dr. Babasaheb Ambedkar g) Karmaveer Bhaurao Patil | **15** |
| 6 | DEC | **Industrial and Economic Development of Maharashtra**  a) Industrialization and Urbanization  b) Cotton and Sugar Industry  c) Co-operative Movement -Brief survey | **10** |
| 7 | JAN | **Movements in 20th Century Maharashtra**  a) Workers Movement  b) Peasants Movement  c) Dalit Movement  d) Non-Brahmin Movement | **10** |
| 8 | FEB | **Integration and Reorganization of Maharashtra**  a) Marathawada Mukti Sangram | **04** |
| 9 | MARCH | b) Sanyukta Maharashtra Movement  c) Maharashtra-Karnataka Border Dispute | **06** |